

02-25-02



27123

PATENT TRADEMARK OFFICE

A

Docket No. 2710-4011US1

Express Mail No. EV 062 742 793 US

↑AFFIX CUSTOMER NO. LABEL ABOVE ↑

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY APPLICATION AND FEE TRANSMITTAL §(1.53(b))

Commissioner for Patents  
Washington, DC 20231

jc971 U.S. PTO  
10/081835  
02/22/02

Sir:

Transmitted herewith for filing is the divisional patent application of

Inventor(s) names and addresses:

- (1) Michael B. CHANCELLOR  
5836 Ferree Street  
Pittsburgh, PA 15217  
USA;
- (2) Johnny HUARD  
711 Highpoint Drive  
Waxford, PA 15090  
USA;
- (3) Christopher CAPELLI  
5125 Fifth Avenue, #G1  
Pittsburgh, PA 15217  
USA;
- (4) Steve CHUNG  
5326 Pocusset Street, #23  
Pittsburgh, PA 15217  
USA; and
- (5) Michael S. SACKS  
12 Jaycee Drive  
Pittsburgh, PA 15243  
USA

For: **RAPID PREPARATION OF STEM CELL MATRICES FOR USE IN TISSUE  
AND ORGAN TREATMENT AND REPAIR**

Enclosed Are:

- 36 total pages of Application, including  
29 pages of Specification  
6 pages of Claims  
1 page of Abstract  
2 sheets of ☒ Formal drawings (FIGS. 1 and 2) ☐ Informal drawings

\_\_\_\_\_ page(s) of Declaration and Power of Attorney

- ☐ Unsigned
- ☐ Newly Executed
- ☐ Copy from prior application
- ☐ Deletion of inventors including Signed Statement under 37 C.F.R. §1.63(d)(2)

☐ **REQUEST AND CERTIFICATION UNDER 35 U.S.C. §122(b)(2)(B)(i) (form PTO/SB/35)**

As indicated on the attached Request and Certification, Applicant(s) certify that the invention disclosed in the attached application HAS NOT and WILL NOT be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. Applicant(s) therefore request(s) that the attached application NOT be published under 35 U.S.C. §122(b).

☐ Incorporation by Reference:

- ☐ The entire disclosure of the prior application, from which a copy of the combined Declaration and Power of Attorney is supplied herein, is considered as being part of the disclosure of the accompanying application and is incorporated herein by reference.

☐ Deletion of Inventors (37 C.F.R. §1.63(d) and §1.33(b))

Signed statement attached deleting inventor(s) named in the prior application serial no. \_\_\_\_\_, filed \_\_\_\_\_.

☐ Microfiche Computer Program (Appendix)

☐ \_\_\_\_\_ Page(s) of Sequence Listing

☐ Computer readable 3.5 inch disk containing Sequence Listing

☐ Statement under 37 C.F.R. §1.821(f) that computer and paper copies of the Sequence Listing are the same

☐ Assignment Papers (assignment cover sheet and assignment documents)

- ☐ A check in the amount of \$40.00 for recording the Assignment
- ☐ Charge the Assignment Recordation Fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_.
- ☐ Assignment Papers filed in the parent application Serial No. \_\_\_\_\_

☐ Certification of chain of title pursuant to 37 C.F.R. §3.73(b)

☐ Priority is claimed under 35 U.S.C. §119 for:  
Application No(s). \_\_\_\_\_, filed \_\_\_\_\_, in \_\_\_\_\_ (country).

☐ Certified Copy of Priority Document(s) [\_\_\_\_\_]

- ☐ filed herewith
- ☐ filed in application Serial No. \_\_\_\_\_, filed \_\_\_\_\_.

☐ English translation document(s) [\_\_\_\_\_]

☐ filed herewith

☐ filed in application Serial No. \_\_\_\_\_, filed \_\_\_\_\_.



Priority is claimed under 35 U.S.C. §119(e) for:  
Provisional Application No. 60/271,267, filed February 23, 2001.



Information Disclosure Statement

☐ Copy of [\_\_\_\_\_] cited references

☐ PTO Form-1449

☐ References cited in parent application Serial No. \_\_\_\_\_, filed \_\_\_\_\_.



Related Case Statement under 37 C.F.R. §1.98(a)(2)(iii)

☐ A copy of related pending U.S. Application(s) Serial No(s): \_\_\_\_\_, filed \_\_\_\_\_, respectively, is attached hereto.

☐ A copy of related pending U.S. Application(s) entitled, \_\_\_\_\_, filed \_\_\_\_\_ to inventor(s) \_\_\_\_\_, respectively, is attached hereto.

☐ A copy of each related application(s) was submitted in parent application serial no. \_\_\_\_\_, filed \_\_\_\_\_.



Preliminary Amendment



Return receipt postcard (MPEP 503)



This is a ☐ continuation ☐ divisional ☐ continuation-in-part of prior application serial no. \_\_\_\_\_, filed \_\_\_\_\_, to which priority under 35 U.S.C. §120 is claimed.

☐ Cancel in this application original claims \_\_\_\_\_ of the parent application before calculating the filing fee. (At least one original independent claim must be retained for filing purposes.)

☐ A Preliminary Amendment is enclosed. (Claims added by this Amendment have been properly numbered consecutively beginning with the number following the highest numbered original claim in the prior application).



The status of the parent application is as follows:

☐ A Petition for Extension of Time and a Fee therefor has been or is being filed in the parent application to extend the term for action in the parent application until \_\_\_\_\_.

☐ A copy of the Petition for Extension of Time in the co-pending parent application is attached.

☐ No Petition for Extension of Time and Fee therefor are necessary in the co-pending parent application.



Please abandon the parent application at a time while the parent application is pending or at a time when the petition for extension of time in that application is granted and while this application is pending has been granted a filing date, so as to make this application co-pending.

- ☐ Transfer the drawing(s) from the parent application to this application
- ☐ Amend the specification by inserting before the first line the sentence:  
This is ☐ continuation ☐ divisional ☐ continuation-in-part of co-pending  
application Serial No. \_\_\_\_\_, filed \_\_\_\_\_.

I. CALCULATION OF APPLICATION FEE				
	Number Filed	Number Extra	Rate	Basic Fee \$740.00/370.00
Total Claims	53- 20 =	33	\$18.00/ \$9.00	\$594.000
Independent Claims	3- 3 =	0	\$84.00/ \$42.00	\$ 0.00
<input checked="" type="checkbox"/> Multiple Dependent Claims		If marked, add fee of \$280.00 (\$140.00)		\$280.00
TOTAL:				\$1614.00

- ☒ Small entity status is or has been claimed. Reduced fees under 37 C.F.R. §1.9 (f) paid herewith \$807.00.
- ☒ A check in the amount of \$ 807.00 in payment of the application filing fees is attached.
- ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required for filing this application pursuant to 37 CFR §1.16, **including all extension of time fees pursuant to 37 C.F.R. § 1.17 for maintaining copendency** with the parent application, or credit any overpayment to Deposit Account No. 13-4500, Order No. 2710-4011US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: February 22, 2002

By:

Leslie Serunian

Leslie Serunian

Registration No. 35,353

Correspondence Address:

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Michael B. CHANCELLOR, Johnny HUARD, Christopher CAPELLI,  
Steve CHUNG, and Michal S. SACKS

Group Art Unit: To Be Assigned

Serial No.: To Be Assigned

Examiner: To Be Assigned

Filed: Herewith (February 22, 2002)

For: RAPID PREPARATION OF STEM CELL MATRICES FOR USE IN  
TISSUE AND ORGAN TREATMENT AND REPAIR

**EXPRESS MAIL CERTIFICATE**

Express Mail Label No.: **EV 062 742 793 US**

Date of Deposit: **February 22, 2002**

I hereby certify that the following attached paper(s) and/or fee(s)

1. Utility Patent Application containing 36 total pages, including: 29 pages of Specification, 6 pages of Claims, and 1 page of Abstract;
2. Formal Drawings of FIGS. 1 and 2 (2 sheets);
3. Utility Application & Fee Transmittal (37 C.F.R. §1.53(b)), (4 pages);
4. Application Filing Fee (Check for \$807.00), (Small entity); and
5. Return Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to the Commissioner for Patents, Washington, DC 20231, **BOX: PATENT APPLICATION.**

Jesus R. Remedios

(Typed or printed name of person mailing papers(s) and/or fee)

(Signature of person mailing paper(s) and/or fee)

**Correspondence Address:**

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